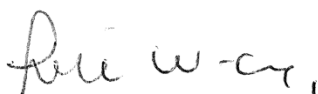


Date of issue: Tuesday, 13 November 2018

MEETING	LOCAL ACCESS FORUM
DATE AND TIME:	WEDNESDAY, 21ST NOVEMBER, 2018 AT 6.30 PM
VENUE:	ARBOUR PARK, STOKE ROAD, SLOUGH, SL2 5AY
LOCAL ACCESS FORUM SECRETARY (for all enquiries)	JACQUI WHEELER, RIGHTS OF WAY OFFICER 01753 477479

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>TIME ALLOCATED</u>
1.	LCWIP - workshop item - Look at maps and decide what key routes/zones ought to be identified for cycling and walking – recommend to Council		(45 mins)
2.	Minutes of Last meeting on 24th May 2018 Approve Minutes as an accurate record	1 - 6	
3.	NCN Review East Berskhire	7 - 8	(10 mins)

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>TIME ALLOCATED</u>
4.	Lost Ways Project - South Bucks and Slough		(10 mins)
5.	Colne Valley Park CIC Forum	9 - 18	(5 mins)
6.	BBC Berkshire Agriculture Bill Views - JK item		(10mins)
7.	Matters Arising from the last minutes		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.